



AGENDA

CITY OF JASPER
200 BURNT MOUNTAIN ROAD
JASPER, GA 30143
WORK SESSION MEETING

THURSDAY, JUNE 26, 2025 @ 5:30 PM

- | | | |
|------|--|------------------------|
| I. | Call Meeting to Order/Roll Call | Mayor Raffield |
| II. | Adopt Agenda | Mayor Raffield |
| III. | Executive Session | Mayor Raffield |
| | a. Legal and Real Estate | |
| IV. | Public Hearing | David Syfan |
| | a. Macon-Bibb County Housing Authority | |
| V. | Planning Commission Update | Mary Elizabeth Burgess |
| VI. | City Manager's Office Update | Brandon Douglas |
| | a. Project Bid Updates | |
| | b. GDOT Lighting | |
| | c. '25 Budget Amendments | |
| | d. '26 Budget Calendar | |
| | e. Fire Services MOUs | |
| | f. JDDA Updates | |
| | g. Development Updates | |
| VII. | Adjourn | |