City of Jasper

200 Burnt Mountain Road
Jasper, GA 30143
MINUTES | REGULAR COUNCIL MEETING
Monday, August 3, 6:00 PM

MEMBERS PRESENT
Mayor Kirk Raffield
Jim Looney
John Foust
Brandon Hannah
Tony Davis
Steve Lawrence

STAFF
Brandon Douglas
Kim Goldener
Lorrie Waters
Lindsey Williams
Matt Dawkins
John Sherrer
Mary Elizabeth Burgess
Joshua Davis
Charles Jones

GUESTS IN ATTENDANCE
See Attachment "A" & "B"

MEMBERS ABSENT

LEGAL COUNSEL
David Syfan

PRESS
Mari Livsey – Know Pickens
Angela Reinhardt – Pickens Progress

AGENDA ITEM: Call Meeting to Order/Invocation/Pledge of Allegiance	**PRESENTER:** Mayor Kirk Raffield	
Mayor Raffield called the meeting to order and asked Council Member Jim Looney to confirm the presence of a quorum. Pastor Mark Porado delivered the invocation, followed by Council Member Brandon Hannah leading the Pledge of Allegiance.		
ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
N/A	N/A	N/A

AGENDA ITEM: Adopt Agenda	**PRESENTER:** Mayor Kirk Raffield	
Discussion: Mayor Raffield asked if any changes were needed to the agenda, hearing none proceeded to call for a motion **Conclusion:** Mayor Raffield called for a motion. Council Member Jim Looney made the motion to adopt the agenda as presented and Council Member Steve Lawrence seconded. The motion to adopt the agenda as presented passed unanimously.		
ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: Public Comments	**PRESENTER:** Mayor Kirk Raffield	
Mayor Raffield read the Public Comments Guidelines and opened the floor for public comments @ 6:05pm. Four citizens signed up for public comment. 1. Trip Smith - Addressed the city's water infrastructure challenges and funding concerns. Referenced a strategic proposal presented to city leadership four months prior by Neil Hughes aimed at attracting commercial investment, generating sales tax, and utilizing new water revenue mechanisms. Encouraged open dialogue between the city, Pickens County, Gilmer County, and the developer community to evaluate all potential infrastructure options alongside privatization. 2. Bill Scurry - Owner of Jasper Antiques & Things (14 Mark Whitfield Street). Expressed concern regarding proposed road closures on Mark Whitfield Street for special events, noting that GPS routing directs customers down Mark Whitfield Street and closures would harm foot traffic for the 100 small business vendors operating inside his building. 3. Tracy Jones - Spoke on civic leadership, civic engagement, and community partnerships across city and county lines. Emphasized that public inquiries regarding taxpayer dollars and management should be viewed as opportunities to strengthen trust rather than criticism. 4. Denise Owen - Resident and Chairwoman of the Pickens County Republican Party. Thanked City Manager Brandon Douglas for responding to the party's formal letter regarding the city water system. Acknowledged the complexity of the long-term infrastructure challenge and requested that the city consider hosting an open Town Hall or public forum to allow direct Q&A between citizens and officials.		
ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
N/A	N/A	N/A

AGENDA ITEM: Consent Agenda	**PRESENTER:** Mayor Kirk Raffield

1. Minutes from 06.25.2026 Council Work Session

Conclusion: Mayor Raffield called for a motion. Council Member Brandon Hannah made the motion to approve the Consent Agenda as presented and Council Member Jim Looney seconded. The motion passed unanimously.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: New Business #1 Consideration of Event Request for 101.1 The Pulse HS Football Kickoff to be held on 08.11.2026 to be held in Perrow Park	**PRESENTER:** Kim Goldener – Deputy City Manager

Discussion: Dave Garner with The Pulse 101.1 FM presented a special event request to host a High School Football Kickoff media event at Perrow Park on Tuesday, August 11th from 5:00 PM to 9:00 PM (stage show from 7:00 PM to 8:30 PM). The event will feature local and regional high school teams (including Pickens High School), coaches' interviews, a linemen's pizza-eating contest, a keynote address by Georgia Tech All-American and former NFL player John Davis, and dual-radio broadcasts. The city will provide logistical support including tables, chairs, and trash receptacles.

Conclusion: Mayor Raffield called for a motion. Council Member Jim Looney made the motion to approve the Event Request for 101.1 The Pulse HS Football Kickoff to be held on 08.11.2026 to be held in Perrow Park and Council Member Steve Lawrence seconded. The motion passed unanimously.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: New Item #2 Consideration of Event Request for Show-n-Shine Jeep Show to be held on Friday 09.04.2026 on North and South Main Streets	**PRESENTER:** Kim Goldener – Deputy City Manager

Discussion: Ms. Goldener presented the annual Jeep Fest Show and Shine event application organized by the Pickens County Sheriff's Foundation, scheduled for Friday of Labor Day weekend on Main Street. Main Street and the intersection of West Church Street will be closed starting around noon/1:00 PM. All proceeds benefit local family and children's organizations in Pickens County. Approval is contingent upon receiving standard GDOT detour approval and updated liability insurance documentation.

Conclusion: Mayor Raffield called for a motion. Council Member Steve Lawrence made the motion to approve the Event Request for Show-n-Shine Jeep Show to be held on Friday 09.04.2026 on North and South Main Streets and Council Member Brandon Hannah seconded. The motion passed unanimously.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: New Item #3 Consideration of Event Request for Farm Days of Yesteryear to be held on 09.10.2026 – 09.13.2026 in Lee Newton Park	**PRESENTER:** Kim Goldener – Deputy City Manager

Discussion: Mr. Proudfoot presented the 41st annual "Farm Days of Yesteryear" event application on behalf of the Georgia Antique Engine Club. The event will take place at Lee Newton Park from September 10th through 13th (public show days on Friday, Sept 11 and Saturday, Sept 12 from 8:00 AM to 4:00 PM). The free event features running antique farm equipment, tractor demonstrations, food vendors, and a tractor parade on Saturday at 1:00 PM.

Conclusion: Mayor Raffield called for a motion. Council Member Jim Looney made the motion to approve the Event Request for Farm Days of Yesteryear to be held on 09.10.2026 – 09.13.2026 in Lee Newton Park and Council Member Tony Davis seconded. The motion passed unanimously.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: New Item #4 Consideration of Event Request for Concert in the Park – Guardians of the Jukebox to held on 10.16.2026 in Perrow Park	**PRESENTER:** Kim Goldener – Deputy City Manager

Discussion: Deputy City Manager Goldener announced that organizer Gary Lamb/Black Sheep Promotions requested

to withdraw the application for the October 16th Guardians of the Jukebox concert due to a scheduling conflict. The promoter plans to work with city staff to reschedule the event for Spring 2027. **Conclusion:** Item withdrawn - No Action/Vote		
ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
N/A	N/A	N/A

AGENDA ITEM: New Item #5 Consideration of Event Requests for Movie Nights in Perrow Park to be held on 10.31.2026 and 12.12.2026	**PRESENTER:** Kim Goldener – Deputy City Manager
Discussion: David Yates with Expedition Events presented a request co-sponsored by Undercover Roofing to host two free outdoor community movie nights at Perrow Park: a Halloween screening of Hocus Pocus on Saturday, October 31st at 7:30 PM, and a holiday screening of Elf on Saturday, December 12th at 7:30 PM. **Conclusion:** Mayor Raffield called for a motion. Council Member Jim Looney made the motion to approve the Event Requests for Movie Nights in Perrow Park to be held on 10.31.2026 and 12.12.2026 and Council Member Brandon Hannah seconded. The motion passed unanimously.	
ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: New Item #6 Consideration of Event Request for Derby Race – Change of Date from 09.26.2026 to 11.14.2026	**PRESENTER:** Kim Goldener – Deputy City Manager
Discussion: The Downtown Development Authority (DDA) requested to reschedule the previously approved annual Soap Box Derby Race down Main Street from September 26th to Saturday, November 14th. **Conclusion:** Mayor Raffield called for a motion. Council Member Steve Lawrence made the motion to approve Change of Date for the Derby Race and Council Member Brandon Hannah seconded. The motion passed unanimously.	
ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: New Item #7 Consideration of Event Request for Midwinter Oddities Market to be held on 12.05.2026 in Perrow Park	**PRESENTER:** Kim Goldener – Deputy City Manager
Discussion: David Yates with Expedition Events presented a request to host a "Midwinter Oddities Market" at Perrow Park on Saturday, December 5th from 10:00 AM to 5:00 PM. The event will feature artisan craft vendors (taxidermy art, chain art, specialized jewelry) and will include a holiday toy drive to benefit local youth. **Conclusion:** Mayor Raffield called for a motion. Council Member Jim Looney made the motion to approve the Event Request for Midwinter Oddities Market to be held on 12.05.2026 in Perrow Park and Council Member Brandon Hannah seconded. The motion passed unanimously.	
ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: New Item #8 Consideration of Event Request for the Christmas Parade to be held on 12.06.2026	**PRESENTER:** Kim Goldener – Deputy City Manager
Discussion: Presented the 20th Annual Christmas Parade application on behalf of the Jasper Merchants Association, scheduled for Sunday, December 6th (road closures beginning at 12:00 PM). Due to the upcoming GDOT Highway 53 widening/roundabout project, the parade will utilize the newly adopted municipal parade route: staging at Stegall Drive, turning left onto Main Street (with festival vendors consolidated along Main Street), and continuing down Lawson to end at Lee Newton Park for float disembarkation. **Conclusion:** Mayor Raffield called for a motion. Council Member Jim Looney made the motion to approve the Event Request for the Christmas Parade to be held on 12.06.2026 and Council Member Brandon Hannah seconded. The motion passed unanimously.	
ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: New Item #9 Consideration of GDOT Redesignation of State Route 53 Project ID: 621490	**PRESENTER:** Kim Goldener – Deputy City Manager

Discussion: Presented GDOT concurrency maps detailing state road re-alignments and right-of-way re-designations associated with the upcoming State Route 53 widening/roundabout project (scheduled for contract letting in December). Key re-designations include:

- AW Lawson Boulevard section re-designated as SR 53 Business East.
- New connecting road between Spring Street and Appalachian Trail re-designated as SR 53 Business East.
- Spring Street through downtown becoming a state-maintained GDOT road (SR 53 Business East).
- West Church Street (blue section on concurrence map) re-designated as SR 53 Business West (one-way westward toward SR 515).

Legal counsel reviewed the documents. Requested authorization to allow for the Mayor and City Manager to execute all associated GDOT concurrence agreements.

Conclusion: Mayor Raffield called for a motion. Council Member Jim Looney made the motion to approve the GDOT road redesignations and authorized the Mayor and City Manager to sign all associated project documents and Council Member Steve Lawrence seconded. The motion passed unanimously.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: New Item #10 Discussion of Mountain City Athletics Lease Agreement	**PRESENTER:** Brandon Douglas – City Manager

Discussion: Discuss the final approval of the municipal ballfields lease agreement with Scott Walker and Mountain City Athletics. Legal counsel and city administration finalized all policy terms, and updated insurance documentation was submitted. Scott Walker addressed the council, explaining that Mountain City Athletics has expanded from 4 to 12 regional travel baseball teams and plans to renovate the Jasper ballfields to host practices and regional tournaments that would help generate local economic activity.

Conclusion: Mayor Raffield called for a motion. Council Member Tony Davis made the motion to approve the Mountain City Athletics lease agreement and Council Member John Foust seconded. The motion passed unanimously.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: New Item #11 Discussion of Clipper Petroleum	**PRESENTER:** Brandon Douglas – City Manager

Discussion: Scott Lever with Clipper Petroleum presented a site plan modification for the near-complete convenience store at the intersection of Highway 515 and Highway 108. The original conditional site plan anticipated a double-stacked turn lane from HWY 108 onto South HWY 515. However, GDOT indicated that turn-lane project is part of a separate state agenda scheduled for implementation within 18–24 months and refused to issue a private permit for Clipper to perform work on HWY 515. Clipper completed all required driveway improvements on HWY 108 per KCI engineering studies. The modified site plan adopts the completed HWY 108 improvements, allowing Clipper to receive final municipal signoffs and open prior to Labor Day, employing 20–25 workers.

Conclusion: Mayor Raffield called for a motion. Council Member Steve Lawrence made the motion to approve the modified site plan for Clipper Petroleum and Council Member Brandon Hannah seconded. The motion passed unanimously.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: New Item #12 Discussion/Update Oglethorpe Monument	**PRESENTER:** Brandon Douglas – City Manager

Discussion: City Manager Douglas provided an operational update regarding the historical Oglethorpe Monument in downtown Jasper, which suffered severe structural failure/collapse during severe summer storms the prior week. Emergency crews secured the site to reopen Main Street, and marble pieces were transported to the Blue Ridge Marble and Granite plant in Nelson for storage and evaluation. Removal costs fall within the City Manager's $50,000 purchasing authority and will be mobilized once final contractor quotes are received. The city anticipates the loss will be covered under property/casualty insurance.

Mayor Raffield provided historical background: originally erected in 1930 on Mount Oglethorpe as an Appalachian Trail marker, damaged over decades, donated to the city, restored, and placed downtown in 1999. The city committed to rebuilding the historic monument using salvageable original marble combined with matching regional stone. Expressed thanks to Blue Ridge Marble and Granite, Heather, Entryway, and Crystal Marble.

Conclusion: N/A – Update Only

ACTION ITEMS	PERSON RESPONSIBLE	DEADLINE
N/A	N/A	N/A

AGENDA ITEM: Committee Report Updates **PRESENTER:** Council Members

Development & Local Infrastructure – Council Member John Foust and Council Member Brandon Hannah
Discussion Items:

- Council Member Brandon Hannah reported that staff finalized the timeline for the 20-Year Comprehensive Plan (Jasper 2045). The Capital Improvement Element (CIE) begins in August, with public hearings scheduled through Spring 2027 and final adoption targeted for June 2027.

Downtown Development Authority – Council Member Brandon Hannah
Discussion Items:

- Council Member Brandon Hannah reported the DDA adopted a 1-year work plan focusing on 7 priorities (nonprofit board restructuring, public art, downtown promotions, sustainable funding, Christmas shopping, storytelling, and economic development). A student mural project in Stegall Alley with Pickens High School art classes is underway in partnership with the Pickens Historical Society, Keep Pickens Beautiful, and the Daughters of the American Revolution (DAR).

Finance & Administration – Council Member Jim Looney and Council Member Tony Davis
Discussion Items:

- Council Member Jim Looney reported department heads and Finance Director Lindsey Williams are actively drafting the upcoming municipal budget. Actual city expenditures remain close to budget targets; July financial statements will be presented at the next regular meeting.

Enterprise – Council Member Jim Looney and Council Member Steve Lawrence
Discussion Items:

- Council Member Steve Lawrence provided an update on GEFA-funded water and sewer projects:
  - Master Sewer Lift Station Project: New gravity sewer main construction along Mineral Springs Road North encountered significant bedrock; Mineral Springs Road will remain closed to through-traffic for an additional 1–2 months during rock hammering/excavation.
  - Sanitary Sewer Rehab Project: Inliner crews are conducting manhole rehabilitation and will begin Phase 2 cleaning and televising within a week.
  - Lift Station Telemetry: Mission SCADA/telemetry units are on order (2-week lead time) for installation across all municipal lift stations to monitor pump run-times and flow data per the CAP agreement.

Parks & Properties – Council Member John Foust and Council Member Tony Davis

- Council Members John Foust and Tony Davis expressed enthusiasm for the Mountain City Athletics ballfield lease. Reported on a committee site visit to Doris Wigington Park to explore establishing labeled native plant/botanical trails in partnership with Keep Pickens Beautiful (KPB) and local high school horticulture classes.

Public Safety – Council Member Brandon Hannah and Council Member Steve Lawrence

- Council Member Brandon Hannah provided Police Chief Sherrer's report: 1,567 incidents recorded between Jan 1 and July 31, 2026 (up from 1,300 in 2025). JPD successfully renewed its municipal EMS license. Commended Jasper Fire Department personnel for hosting regional professional development trainings, assisting vulnerable citizens to safety during recent severe summer storms, and participating in a multi-agency active shooter exercise at Harmony Elementary School alongside the Sheriff's Office.

ACTION ITEMS	PERSON RESPONSIBLE	DEADLINE
N/A	N/A	N/A

AGENDA ITEM: City Manager Comments	**PRESENTER:** Brandon Douglas – City Manager

- Commended department heads (Chief Sherrer, Chief Dawkins, Director Josh Davis) for acting as working managers who physically operated equipment and cleared fallen trees following severe summer storms.
- Thanked staff for executing multiple community event logistics alongside daily municipal operations.
- Privatization Due Diligence Process Overview: At Mayor Raffield's request, City Manager Douglas outlined the 4-stage operational framework for exploring water/sewer privatization per the July 6th council directive:
  1. Asset Valuation & System Assessment (2–4 months): Engineering and financial assessment of all water/sewer lines, treatment plants, and lift stations to establish baseline system value.
  2. RFP Preparation & Drafting (2–4 months): Working with legal counsel to draft legal parameters and a formal Request for Proposals (RFP) to present to Council for public approval before issuance.
  3. Advertising & Proposal Evaluation (1–2 months): Public advertising, receipt of bids, and formal evaluation matrix scoring.
  4. Legal Contract Formalization & Codification: Drafting, public presentation, and council vote on any final operational transfer agreements adhering to Georgia statutory law.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
N/A	N/A	N/A

AGENDA ITEM: City Council Comments	**PRESENTER:** City Council Members

- Council Member Brandon Hannah: Thanked all citizens who participated in public comment, emphasizing that civic engagement strengthens the community.
- Council Member Tony Davis: Proposed that City Council consider scheduling a dedicated Town Hall or public Q&A forum regarding municipal water utilities.
- Council Member Steve Lawrence: Reaffirmed commitment to transparency. Urged caution and patience regarding a potential town hall on water privatization, noting council and staff must first complete thorough due diligence to gather accurate facts before hosting public Q&A sessions.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
N/A	N/A	N/A

AGENDA ITEM: Mayor Comments	**PRESENTER:** Mayor Kirk Raffield

- Highlighted the newly renovated City Council Chambers at City Hall, designed to improve accessibility (ADA ramp) and increase public seating. Noted that desks, seals, and chairs were repurposed to save taxpayer funds.
- Announced upcoming renovations to the front of City Hall to create a dedicated community meeting room for local civic groups (JMA, GOP, community organizations).
- Recognized citizen Tracy Jones for organizing the "Autumn Nights Hometowns" community fundraiser event scheduled for September 12th (5:00 PM–10:00 PM) in the Sharp Top Distillery parking lot, featuring 21 family sponsors, 24 local vendors, youth volunteers, and benefiting a high school scholarship, North Georgia Community Action (senior utility support), and the Burnt Mountain Center.
- Reminded the public that the municipal retention pond at City Park experienced a seasonal algae bloom; public works and biological consultants are implementing an eco-friendly biological treatment plan rather than harsh chemical dumping.
- Invited the public to a Mural Unveiling Celebration at Hensley Plaza (Old City Hall/Jail) on August 19th at 11:00 AM, featuring local artists, food trucks, live radio broadcast, and courtyard tours.
- Announced the Stegall Alley Student Mural Ribbon Cutting scheduled for October 29th at 4:00 PM.
- Advised council members that electronic filing (PeachFile) for financial disclosure statements will be distributed by the City Clerk.
- Concluded with reflections on transparency vs. vulnerability, stating that the city is actively seeking support and leveraging relationships with state and federal elected representatives to address regional infrastructure challenges.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
N/A	N/A	N/A

AGENDA ITEM: Executive Session	**PRESENTER:** Mayor Kirk Raffield

Discussion:
Mayor Raffield called for a motion to go into Executive Session @ 7:36pm for discussion of legal matters. Council Member Brandon Hannah made a motion to go into Executive Session. Council Member Jim Looney provided a second. The motion passed unanimously.

Mayor Raffield made a motion to end Executive Session @ 8:46pm and go back into council session. Council Member Brandon Hannah made the motion and Council Member Tony Davis provided a second. Motion passed unanimously.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Approved	N/A	N/A

AGENDA ITEM: Adjourn	**PRESENTER:** Mayor Kirk Raffield

Mayor Raffield called for a motion to adjourn @ 8:46pm. Council Member Brandon Hannah made a motion to adjourn, and Council Member Steve Lawrence provided a second. The motion to adjourn passed unanimously.

ACTION ITEMS	**PERSON RESPONSIBLE**	**DEADLINE**
Adjourned	N/A	N/A

Mayor, Kirk D. Raffield

City Clerk, Lorrie Waters



Attachment "A"

PLEASE SIGN IN

JASPER
City Council Meeting
August 3, 2026
SIGN IN ROSTER

PRINT NAME	ADDRESS/OR BUSINESS AFFILIATION
Josh Davis	COJ
Charles Jones	COJ
Liam Goldeen	COJ
Matt Dawkins	JPD
Penny Dicus	Jasper
David Yates	Expedition Event
Audra Bailey	3292 Refuge Rd
Tina Pendley	Jasper resident 54 yrs.
[illegible]	Jasper GA
TRIP SMITH	2295 ~~POPLAR~~ SPRINGS
[illegible]	JSSPC
Alan Proudfoot	Farm Days of Yesteryear
Traci Jones	Jasper, Ga
Selma Owen	Jasper, GA
Pam Watkins	DDA
Dave Gangen	CARRIAGE RADIO
Brandy Buchanan	
Christina Joiner	Jasper Ga
Barbara Moorman	Jasper
Dave Terry	Jasper

Attachment "A"

PLEASE SIGN IN

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PRINT NAME	ADDRESS/OR BUSINESS AFFILIATION
Scott Walker	MTC Athletics
Nesa Fite	Jasper House of Prayer
Traci Cooley	Vintage Pickers
Arianne Mason Davis	Scott Dr. Jasper
Scott Lefevre	Clipper Petroleum
Clayton Holland	76 Brittany Ct
Bonnie Padgett	Padgett & Co Real Est.

CITY OF JASPER Attachment "B"

PUBLIC COMMENT SIGN UP SHEET

Monday, August 3, 2026

If you would like to make comments during the Public Comment section of this evening's agenda, please print your name below:

Name	Address	Topic of Discussion
• TRIP SMITH	7295 POPLAR SPRINGS	MEET @ WATER
• Bill Scarry	Jasper Ant	Closing Mask Whiff-2
• Tracy Jones	Jasper Mer	OPEN
• Denise Owen	Jasper	PCGOP
• Haley Bouchie	874 Fairview Rd	Christmas Parade
• Scott Lefevre	5317 TL Bowie Way	Clipper Petroleum

*The Mayor will announce the Public Comment section of the agenda. This is not an unlimited public forum.

- Individuals making the comment must state their name and address.
- Comments are limited to City matters.
- Comments are limited to 3 minutes per person; the Mayor has the right to extend time.
- No personal attacks or unwarranted accusations.
- Mayor or presiding officer has the right to end the comment or comments due to violation of rules or length of the agenda.
- Individual commenting can only exercise their public comment section of the meeting once a meeting.
- No individual can allocate or transfer their time for comment to another person.
- No inappropriate language, signs or images.

*The Public Comment period is limited to a total of 30 minutes. Depending on the number of individuals signed up for public comments, there is a possibility that not all will be able to speak this evening.