



AGENDA

CITY OF JASPER

200 BURNT MOUNTAIN ROAD

JASPER, GA 30143

WORK SESSION MEETING

PUBLIC HEARING – SPECIAL CALLED MEETING

THURSDAY, OCTOBER 23, 2025 @ 6:00 PM

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|------|---|----------------|
| I. | Public Hearing | Mayor Raffield |
| | a. 2025 Millage Rate | |
| II. | Call Meeting to Order/Roll Call | Mayor Raffield |
| III. | Adopt Agenda | Mayor Raffield |
| IV. | Consideration of 2025 Millage Rate | Mayor Raffield |
| V. | City Manager's Office | |
| | a. GEFA Drinking Water Loan Modification | |
| | b. General Utilities Update | |
| | c. Renewal of speed detection device permit | |
| VI. | Executive Session – Legal | Mayor Raffield |
| VII. | Adjourn | |