



AGENDA

CITY OF JASPER
200 BURNT MOUNTAIN ROAD
JASPER, GA 30143
ADMINISTRATIVE PUBLIC HEARING
MONDAY, OCTOBER 5, 2026 @ 9:00 AM

- | | | |
|------|---------------------------------|-----------------|
| I. | Call Meeting to Order | Brandon Douglas |
| II. | Public Hearing #1 – Tax Millage | City Management |
| III. | Adjourn | |