



# AGENDA

CITY OF JASPER

200 BURNT MOUNTAIN ROAD

JASPER, GA 30143

ADMINISTRATIVE PUBLIC HEARING

MONDAY, OCTOBER 6, 2025 @ 10:00 AM

- |      |                                 |                 |
|------|---------------------------------|-----------------|
| I.   | Call Meeting to Order           | Brandon Douglas |
| II.  | Public Hearing #1 – Tax Millage | City Management |
| III. | Adjourn                         |                 |