



# City of Jasper

200 Burnt Mountain Road  
Jasper, GA 30143  
Phone: 706-692-9100  
[www.jasper-ga.us](http://www.jasper-ga.us)

## Application for Reduced Water and/or Sewer Rates

Name of Applicant \_\_\_\_\_ Phone Number \_\_\_\_\_

Service Address \_\_\_\_\_

Please select which applies  Disabled  Age 62 or Over  
In accordance with City of Jasper ordinance Sec. 82-27 Discount on Services

Number of Persons in Household \_\_\_\_\_

Name:	Age:	Annual Income	Source of Income
<b>TOTAL ANNUAL INCOME</b>		<b>\$</b>	
<b>*Must be less than annual income requirements according to the Federal Poverty Guidelines*</b>			

**REQUIRED DOCUMENTATION: IDENTIFICATION and RECENT TAX RETURN**  
**\*IF DISABLED MUST PROVIDE DOCTOR'S CERTIFICATE\***

I CERTIFY THAT THE ABOVE FACTS ARE TRUE. I UNDERSTAND THAT SHOULD ANY OF THESE FACTS BE KNOWINGLY FALSELY STATED, I WILL BE RESPONSIBLE FOR ALL CHARGES PREVIOUSLY REDUCED AND PAYMENT WILL BE DUE IMMEDIATELY TO THE CITY OF JASPER.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\*REQUIRES ANNUAL RENEWAL – DUE YEARLY BY FEBRUARY 1<sup>ST</sup>\*\***

APPROVED

REJECTED  Reason for Rejection \_\_\_\_\_

Reviewed By \_\_\_\_\_ Date \_\_\_\_\_