



HISTORIC DOWNTOWN  
**JASPER**

## **AGENDA**

**JASPER DOWNTOWN DEVELOPMENT AUTHORITY**

**200 BURNT MOUNTAIN ROAD**

**JASPER, GA 30143**

**MONDAY, March 23, 2026, AT 5:30PM**

- |                             |                 |
|-----------------------------|-----------------|
| *Call Meeting to Order      | Chairman Lowrie |
| *Verify Quorum is Present   | Chairman Lowrie |
| *Adopt Agenda               | Chairman Lowrie |
| *Adopt Minutes from 2-23-26 | Chairman Lowrie |

## **NEW BUSINESS**

- |  |                       |
|--|-----------------------|
| Item #1 - Public Comments                                    | Chairman Lowrie       |
| Item #2 - Committee Updates                                  |                       |
| *Organization Committee                                      |                       |
| *Design Committee  |                       |
| *Economic Development  |                       |
| *Promotions  |                       |
| Item #3 - Funding/Budget Update                              | Chairman Lowrie       |
| Item #4 - Community Engagement Manager Report                | City Manager's Office |
| Item #5 - Next DDA Meeting to be held April 27, 2026 at 5:30 | Chairman Lowrie       |

Adjourn