

## **City of Jasper Use of Public Space Event Application**

Note: There may be separate fees for the use of City parks or facilities, personnel and vehicles.

Name of Event:				
Desired Date(s) and Time(s	) of Event:			
Estimated number of attendees:	Estimated nu	Estimated number of event workers:		
Set up time:	Clean up co	Clean up completion:		
Has this event been held before? If so, where and when?				
Name of Individual or Organizatio	n Sponsoring Event:			
Address:				
Contact person authorized	to act on behalf of the C	Organization:		
Contact person phone:	(cell)		(other)	
Contact person Email address:				
*Please provide a copy of valid	driver's license*			
	LOCATION - CHECK AL	L THAT APPLY:		
<ul> <li>Stegall Alley</li> <li>Lee Newton Park*</li> <li>Peace Park</li> </ul>	<ul> <li>□ Doris Wigington Park</li> <li>□ Main Street</li> <li>□ Other (Please Specify)</li> </ul>			
*If your event will be at Lee New	ton Park, please show on the ma	ap (page 3) which areas you wil	l be using.	
TYPE OF EVENT - CHECK AI	LL THAT APPLY:			
<ul> <li>Athletic Event</li> <li>Craft Show</li> <li>Film Shoot</li> <li>Parade</li> <li>Street Fair</li> </ul>	<ul> <li>Carnival/Circus</li> <li>Cycling Event</li> <li>Fireworks</li> <li>Rally/Assembly</li> <li>Wedding</li> </ul>	<ul> <li>Concert/Performance</li> <li>Festival</li> <li>Market</li> <li>Road Race</li> <li>Other (Please Specify)</li> </ul>	)	
**NO LIVESTOCK (Horses, Cattle, etc	c.) allowed in parades**			
PURPOSE OF EVENT - CHEC	K ALL THAT APPLY:			
□ Charity □ Fundraiser	□Education □Other (Please Explain	□Entertainmer	nt -	
Phone: 706-692-9100	200 Burnt Mou	intain Road Jas	oer, Georgia 30143	

Will fees be charged for:				Amount: Amount:	
		ise Specify)		Amount:	
Do you have event rental n	eeds from th	ne City?			
	Stage Electrical	□ Yes □ Yes	□ No □ No		
Do you have need for any o	cones, barric	ades, etc. fr	om the City?		
Will sound amplification be	e us <u>ed?</u>	_If yes, pleas	se explain:		
Will your event need overnigh If yes, please explain:	-	-	time aside from		
To Hire an Off-Duty Officer, http://odm.officetrack.com/Ja	you may requ asper-GA-PD	uest service or call 1-87	OFF DUTY M 7-636-8300	ANAGEMENT by visiting	]
Please provide any other infor purposes. You may attach add		5	5	would be helpful for plan	ning
Liability Insurer (Please at	tach copy of p	olicy)			
Policy Number					

**Will your event have Food trucks?** As of January 1, 2023, permits for food trucks operating from their county of origin will be recognized in outside counties as long as they have applied for and received authorization to operate from the local health department where their home base or commissary is located. The permitted home base or commissary is the only location where wastewater is able to be discharged/dumped and water tanks refilled. The City of Jasper requires proof of active permit/authorization to operate from their home base a minimum of 48 hours prior to a scheduled event. These may be sent to **kgoldener@jasper-ga.us**.

Waiver and Release: I/We agree to indemnify and hold harmless and defend the City of Jasper against any claim for damages, compensation or otherwise on the part of any participant or any other party or person, Jasper citizen and/or spectators, growing out of or resulting from injury including but not limited to emotional distress or violation of any First Amendment rights which might occur as a result of activity at the facilities of the City of Jasper due to the event permitted, and to reimburse, indemnify, hold harmless and make good any loss, damage or costs (including attorneys' fees) that the City of Jasper may have or have to pay if litigation arises from claim of injury to any participant or other party or person, under the federal and state laws due to the permitted event and incurred by the City of Jasper. I/We also agree to reimburse the City for the cost of any clean up or damage repair that exceeds the required security deposit. I/We also agree to prohibit any Applicant approved participant (vendor etc.) in the event engaging in hate speech, by signage or otherwise (Example: Confederate Battle Flag) or using obscene language (Example: common curse words) or obscene displays (Examples: Simulated Sex Acts, Display of genitals, anus and/or female breast). The undersigned does affirm that the information given is true to the best of his/her belief and knowledge.

Applicant's Signature

Date

Please return completed application to <u>kgoldener@jasper-ga.us</u> a minimum of 14 days prior to your event for our review. Events that require road closures require a minimum of 30 days advance notice. Thank you!

200 Burnt Mountain Road



City of Jasper Lee Newton Park – outlined in blue. Please mark on this map the areas you will be using for your event and return as a part of your application package.



## STAFF RECOMMENDATIONS – CITY OF JASPER USE ONLY

POLICE DEPARTMENT					
The Police Department has reviewed the application and the details of the event. Based on their findings and the requirements of the Code of Ordinances of the City of Jasper, the application is therefore recommended for:					
Reviewed by:	Date:	Approval: 🗆	Denial: 🗆		
Comments/Concerns:					

FIRE DEPARTMENT					
The Fire Department has reviewed the application and the details of the event. Based on their findings and the requirements of the Code of Ordinances of the City of Jasper, the application is therefore recommended for:					
Reviewed by:	Date:	Approval: 🗆 Denial: 🗆			
Comments/Concerns:					
Date Submitted:Permit #:Fee Paid: \$Council Meeting Date: Approved Denied Special Stipulations:					
City Manager or/Mayor's Signature:         Phone: 706-692-9100       200 Burnt Mountain Road       Jasper, Georgia 30143					

www.jasper-ga.us