



## SUB-CONTRACTOR AFFIDAVIT

200 Burnt Mountain Road • Jasper, GA 30143  
(706)692-9100 •bjackson@jasper-ga.us

**NOTICE:** This form must be completed, signed and submitted to the City. A copy of the current business license, driver's license, state trade card must accompany this affidavit. All information requested on this form is mandatory and required before work commences. **General Contractor shall call in ALL inspections.**

**Building Permit #:** \_\_\_\_\_

**Job Site Address:** \_\_\_\_\_

This is to certify that I am responsible for (check all that apply):

Electrical

Mechanical

Plumbing

I certify that I have and will comply with all codes and ordinances adopted by the City of Jasper that pertain to the construction of this structure. In the event of any change in my status on this installation, I understand that I will be held responsible for all indicated work at this job until the Building Official has been notified, in writing, of any change. I further agree to indemnify the City and its operator from any liability for damages and loss of property if the work performed by our firm has not been installed in accordance with these codes and ordinances. It is my responsibility to coordinate and schedule inspection requests with the General Contractor.

NOTE: For any requested inspections that fail or are not ready, a re-inspection fee may be required prior to scheduling any other inspections.

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Office phone:** \_( ) \_\_\_\_\_ **Email:** \_\_\_\_\_

**Business License #:** \_\_\_\_\_ **County/City:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**State License Number:** \_\_\_\_\_ **Type:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**License Holder Name:** \_\_\_\_\_

**LICENSE HOLDER SIGNATURE:** \_\_\_\_\_