



City of Jasper

200 Burnt Mountain Rd
Jasper, GA 30143
Phone : 706-692-9100
www.jasper-ga.us

Water/Sewer Service Application

Date Service Needed _____

- ☐ New Meter Install
- ☐ Residence
- ☐ Business

ACCOUNT: _____

Applicant/Business: _____ SSN or EIN: _____

Contact Phone Number: _____ Email Address: _____

Co-Applicant/Person Establishing Business: _____ SSN or EIN: _____

Contact Phone Number: _____ Email Address: _____

Service
Address: _____

Mailing
Address: _____

Sanitation services are only available for residents inside city limits.

A one-time \$10.00 cart fee will be added to your first bill.

Rates are \$20.00/month and your trash cart will be provided by WastePro.

Trash must be out by 6:00 AM (See clerk for pickup-day)

Would you like to sign up to receive emailed bills? ☐ YES ☐ NO

***I acknowledge it is my responsibility to update the City of Jasper of any changes in my email address. I agree that with this option I will not receive a paper copy of my utility bill.**

"The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in the program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race/ national origin of individual applicants on the basis of visual observation or surname."

Race: ☐ White ☐ Black ☐ Hispanic ☐ Asian or Pacific Islander ☐ American Indian or Alaskan Native ☐ Other

This is an Equal Opportunity Program. Discrimination is prohibited by Federal law. Complaints of discrimination may be filed with USDA, Director, Office of Civil Rights, Room 326-W, Whitten Bldg., 1400 Independence Avenue, SW, Washington D.C. 20250-9410"

Applicant Signature: _____ Date: _____

Co-Applicant Signature: _____ Date: _____

By signing this water/sewer service application, I/WE agree to pay the full amount of water registered through the meter by the 10th of each month. I/WE understand that if not paid by the 10th of each month the balance due is considered past due and a late fee of \$25.00 will be applied. I/WE understand if the full balance is not paid by the 20th of each month, the account is subject to disconnect without notice. I/WE understand to reestablish service if disconnected for non-payment, full balance must be paid and a reconnect fee of \$50.00 will apply. *after hours reconnect fee \$100

***By signing this water/sewer service application, I/WE understand to disconnect service I/WE must complete a Discontinue Water Service Form. * form can be found at www.jasper-ga.us ***

FOR OFFICE USE ONLY

☐ Deposit

☐ ID Copy

☐ Imaged

Class Code: _____

Completed By: _____

Date: _____